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CONFIRMATION NO. 1994

<b>SERIAL NUMBER</b> 10/529,622	<b>FILING OR 371(c) DATE</b> 03/30/2005 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1646	<b>ATTORNEY DOCKET NO.</b> 11636N/020724
<b>APPLICANTS</b> John D. Cleary, Brandon, MS; Stanley W. Chapman, Jackson, MS; Robert E. Kramer, Brandon, MS;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/31390 10/03/2003 which claims benefit of 60/415,671 10/03/2002				
<b>** FOREIGN APPLICATIONS *****</b> <div style="text-align: center;">** SMALL ENTITY **</div>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> MS	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 16
				<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 32885				
<b>TITLE</b> Compositions comprising highly purified amphotericin b				
<b>FILING FEE RECEIVED</b> 650	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	